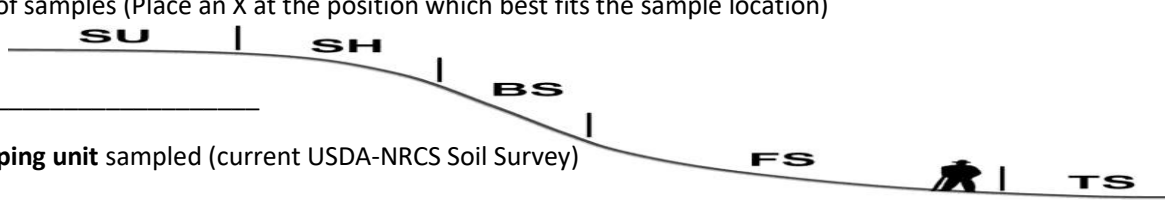


Initial Samples

\$110 per sample PAYMENT REQUIRED WITH SAMPLE

July 1, 2024 - June 30, 2025 (Fiscal Year 2025) DNR – SWCP Cover Crop Cost Share Sample Form

1. Name(s) _____
2. Address _____
3. Telephone(s) _____
4. E-mail address(es) (to receive electronic receipts and reports) _____
5. District employee e-mail (to send electronic receipts) _____
6. County (where sample taken) _____ Soil and Water Conservation District (county) _____
7. Farm, Tract, and Field Number from Conservation Plan (**REQUIRED**) _____
8. Field nickname or identifier for results report (example: Dad's Back Forty) _____
9. Over the past 5 years have you taken your field out of, or put it into: **Grass** **CRP** **Preventive Planting** **None**
10. Circle which best describes the field's **crop types in rotation** over the past 5 years:
Cont. corn **Cont. soybeans** **Corn/soybean** **Corn/Soybean/Wheat** **Soybean/Wheat** Other _____
11. Circle which best describes the field's tillage over the past 5 years:
No Till **Rotational No Till** **Reduced/Conservation Tillage** **Intensive tillage**
12. Circle which best describes the field's planned **crop types in rotation** for the next 5 years:
Cont. corn **Cont. soybeans** **Corn/soybean** **Corn/Soybean/Wheat** **Soybean/Wheat** Other _____
13. Circle which best describes the field's planned tillage over the next 5 years:
No Till **Rotational No Till** **Reduced/Conservation Tillage** **Intensive tillage**
14. Any prior covers crops in this field? **Yes** **No** If yes, which years? **2019** **2020** **2021** **2022** **2023**
15. If in continuous cover crops > 5 years, how many total years in cover crops? _____
16. Has **manure** been applied over the past 5 years? **Yes** **No**
17. If so, what source: **Swine** **Cattle** **Poultry** **Human Waste**
18. What form? **Solid** **Liquid** How many tons or gallons per acre? _____
19. Circle what best describes how manure was applied: **Surface** **Injected** **Incorporate** **Irrigate** **Graze**
20. Landscape position of samples (Place an X at the position which best fits the sample location)

21. Sampling Date _____
22. Soil series/soil mapping unit sampled (current USDA-NRCS Soil Survey) _____
23. Which best describes the person taking the sample?
Farmer/Land Owner **Family Member/employee** **Agronomist/Soil Scientist** **District Employee**
24. **Sample Latitude, Longitude** (decimal degrees; Ex. 39.749, -105.020 **REQUIRED**) Lat. _____ Long. _____