Grays Creek AgNPS Project Progress

With 3 years of the 7 year project complete, the Grays Creek Project has reached over 43% completion of its goals. Progress has been made in 9 of the 10 categories, while funds still remain available for all of the projects original Conservation practices. The following practices are available through the AgNPS project.

Permanent Vegetation Cover Establishment
Permanent Vegetation Cover Improvement
Terrace Systems
Terrace Systems with Tile
Diversions
Permanent Vegetation Cover - Critical Areas
No-Till Systems
Forest Plantation
Woodland Protection through Livestock Exclusion
Use Exclusion
Water Impoundment Reservoir
Sediment Retention, Erosion or Water Control Structure
Sod Waterways
Sinkhole Treatment

Grazing System Water Development Grazing System Water Distribution Grazing System Fence Grazing System Lime Grazing System Seed Nutrient Management Pest Management Riparian Forest Buffer Filter Strip Field Border Water Quality Stream Protection Streambank Stabilization Well Decommissioning Spring Development

If you would like cost/share assistance, technical advice or a Conservation Technician to visit your property, call our office. The Cole County Soil and Water Conservation District is located at 1911 Boggs Creek Road. We can be reached at ph. 573-893-5188 ext. 3 or by E-mail at [jim.frank@swcd.mo.gov].

Nutrient and Pest Management Incentives

We've all seen the adds for items that solve a host of problems, do the work of several other appliances or multiple utensils. Although not as simple as just calling with your address and credit card number, there are a couple of conservation practices available that offer multiple short and long term benefits. Nutrient and Pest Management plans improve the quality and quantity of this years crop, while also building resources for future production and protecting the soil, water and eco-system.

Nutrient Management plans balance application of nutrients for this years hay, pasture or crop production, while also amending the soil for optimum fertility of future crops.

Pest Management plans are designed for the proper use or non use of chemicals on weeds, fungus, insects etc. on hay, pasture or crop acreage.

The Soil and Water District will develop a plan, and assist the operator in implementing it. Cost/share incentives of \$20.00 per acre on Nutrient plans and \$10.00 per acre on Pest plans are available on a limited annual basis. Further information may be obtained at the District office at 1911 Boggs Creek Road, Jefferson City, Mo. or by calling 573-893-5188 ext. 3. Applications must be received by early March to be eligible for the 2011 growing year.

Square Bale Mulcher Available by Bid

The Cole County Soil and Water District has a Finn C50 Bale Chopper for sale by sealed bids. The bids must be received at the office by February 15, 2010. The machine is mounted on a 14 foot Doolittle trailer and will be sold as a package. It can be seen at our office at 1911 Boggs Creek Road, Jefferson City, MO. Call our office at 573-893-5188 ext. 3 if you have questions or need additional information. The Cole SWCD Board reserves the right to reject any and all bids.

Cole County SWCD 1911 Boggs Creek Road Jefferson City, Mo. 65101-5581 N0N-PROFIT ORGANIZATION US POSTAGE PAID JEFFERSON CITY, MO. PERMIT NO. 215

Grazing Conference

The Mid-Missouri Grazing Conference will be held on February 10, 2011 at the Capitol Plaza Hotel in Jefferson City. Pre-registration costs are \$40 for an individual and \$60 for a couple. Registration at the door will be \$10 higher. There are limited funds through the Grays Creek Project to pay the registration fee for landowners who own land within the Grays Creek project area. If you are interested in attending and having your registration fee paid for, please call Jim at the Cole SWCD office at 573-893-5188 ext. 3 before February 1, 2011.

Cole SWCD Annual Meeting will be held on April 19, 2011 at Donita's with the meal starting at 6:00 p.m. The meal is provided by the Cole SWCD through the Parks & Soils Sales Tax funds and donations. Reservations for the meal can be made by calling our office at 573-893-5188 ext. 3.