

From: [Soil & Water Conservation Program](#)
To: [DNR.Soil and Water Conservation Districts staff](#)
Cc: [DNR.MGS_SWC_Staff](#)
Subject: MDC Program Overview - Feb 18th
Date: Wednesday, February 25, 2026 1:25:54 PM
Attachments: [image001.png](#)

Good afternoon,

Here is the link to the recording of MDC's Landowner Program Overview that was held on February 18th. <https://youtu.be/-WwSQnBcoDo>

NRCS' presentation will be held on March 31st.

Thank you,

MoDNR Soil and Water Conservation Program
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Please take a few minutes to complete our [Customer Satisfaction Survey](#). Thank you.