

## Stockman, Tina

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**From:** Soil & Water Conservation Program  
**Sent:** Wednesday, January 18, 2023 3:20 PM  
**To:** Soil & Water Conservation Program; DNR.Soil and Water Conservation Districts staff  
**Cc:** DNR.MGS SWC Staff  
**Subject:** Memorandum 2023-009 Cost Share Handbook Updates

Good afternoon.

Please see the link below to Memo 2023-009 related to Cost Share Handbook Updates.

<https://mosoilandwater.land/sites/mosoilandwater/files/memo-2023-009-cost-share-handbook-updates.pdf>

If you have any questions please contact your district coordinator.

Thank you,

Soil & Water Conservation Program

*We'd like your feedback on the service you received from the Missouri Department of Natural Resources. Please consider taking a few minutes to complete the department's Customer Satisfaction Survey at <https://www.surveymonkey.com/r/MoDNRsurvey>. Thank you.*