

**Stockman, Tina**

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**From:** Soil & Water Conservation Program  
**Sent:** Tuesday, April 11, 2023 11:51 AM  
**To:** Soil & Water Conservation Program; DNR.Soil and Water Conservation Districts staff  
**Cc:** DNR.MGS SWC Staff  
**Subject:** Memorandum 2023-012 N340 Cover Crop Policy Update With Attachment

Good morning.

Please see the link below to Memo 2023-012 related to the N340 Cover Crop Policy update with attachment.

<https://mosoilandwater.land/sites/mosoilandwater/files/memo-2023-012-n340-cover-crop-policy-update-with-attachment.pdf>

If you have any questions, please contact your coordinator.

Thank you.

Soil & Water Conservation Program  
Phone 573-751-4932

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